

NOTICE AND INFORMATION FOR BIDDERS

- Golf Cars

FREEPORT PARK DISTRICT
1122 S. BURCHARD AVENUE; P.O. BOX 417
FREEPORT, IL 61032

BID DUE: 10:00 am, FRIDAY, APRIL 14, 2023

The Freeport Park District invites your proposal to supply:

Purchasing ten(10) new 2024 golf cars as specified and trading in ten(10) used 2013 Club Car Precedent golf cars.

Proposals will be evaluated based upon the following criteria:

- Proposed equipment must meet minimum specifications.
- Acceptance, if any, will be for the low responsive bid submitted by the responsible bidder.
- In all cases, the Freeport Park District reserves the right to accept or reject any or all bids as it determines to be most advantageous to the Freeport Park District.

Sealed proposals will be received until **10:00 am, Friday, April 14, 2023** at the Freeport Park District, 1122 S. Burchard Ave., PO Box 417, Freeport, IL, 61032, at which time they will be publicly opened and read.

Each bid must be submitted on the proposed form provided and placed in a sealed envelope marked "GOLF CAR BIDS". Attach to your bid a printout showing the equipment specification for the equipment you are bidding to supply.

- Bid price is delivered price to Park Hills Golf Course 3240 W. Stephenson St. Freeport, Illinois.
- Bid price shall not include Federal excise tax or State sales tax. An exemption certificate will be furnished by the Park District upon request of the successful Bidder.

The Board of Park Commissioners reserves the right to waive technicalities and to reject any or all bids.

Contact Jeff Hartman, Golf Pro / Manager, at jhartman@freeportparkdistrict.org or 815-235-3611 for additional information concerning this bid.

SPECIFICATION

Golf Cars

Freeport Park District
1122 S. Burchard Avenue; PO Box 417
Freeport, IL 61032
815-235-6114 (Phone)
815-233-9210 (Fax)

Bid Due: 10:00 am, Friday, April 14, 2023

GENERAL

The Golf Cars, as specified, shall be furnished new of current year. Bidder must supply manufacture, model, and equipment specification for the proposed equipment. Equipment modifications to meet the requirements of this specification shall be limited to the manufacturer's published standard and optional equipment. Exceptions to minimum specifications shall be noted. Failure to note exceptions to minimum bid specifications shall be cause for rejection of bid.

Engine

OHC, 429 cc, single cylinder, air-cooled, Splash-lubricated, 19.91 ft.-lb. (27.0 N-m) rated torque @ 2400rpm

Turning circle

17' 4" (5.28 m)

Horsepower

14.0 hp (10.3 kW) rated @ 3600 rpm

Governor Guard

Yes

Batteries

12 – volt

Steering

Self-compensating double reduction helical rack and pinion

Front Suspension

Independent leaf spring w / dual hydraulic shocks

Brakes

Self-adjusting, rear wheel mechanical drum

Park Brake

Foot operated, multi-lock

Body and Finish

Molded-in color - Green

Tires

18 x 8.50-8

Length – Width – Height

91.5 x 47.25 x 68.5 in. (232 x 120 x 174 cm)

Wheelbase

65.5 in. (166.4 cm)

Ground Clearance

4.5 in. (11.4 cm)

Fuel Tank Capacity

6.0 gal. (22.7 L)

Tread – Front and Rear

34.5 / 38.5 in. (87.6 / 97.8 cm)

Curb Weight

642 lb. (291 kg)

Floor Height

12 in (30.5 cm)

Frame Type

Ladder – style aluminum box beam

Kickplate

Yes

Speed Range

12 – 15 mph (19.3 – 24.1 kph)

Limited Warranty

5-year : Gas engine and transaxle

4-year : Canopy, electronics, pedal group, standard seats, suspension

3-year : Body Panels, electric powertrain, premium seats

2-year : All remaining components

Limited Lifetime : Frame

BIDDERS PROPOSAL

- Golf Cars

FREEPORT PARK DISTRICT
1122 S. BURCHARD
P.O. BOX 417
FREEPORT, IL 61032
815-235-6114

BIDS ARE DUE 10:00AM, FRIDAY, APRIL 14, 2023

We hereby propose to sell to the Freeport Park District the specified golf cars for the amount(s) set forth as follows:

Ten(10) new 2024 golf cars	\$
Minus Trading in Ten(10) used 2013 Club Cars	-\$
Net Bid Price	\$

Golf Cars shall be delivered on or before **June 1, 2024 and no earlier than April 1, 2024.**

The bid price shall also be the delivered price.

Attach a printout showing the manufacturer, model, and equipment specification for the equipment you are bidding to supply.

SUBMITTED BY:

BUSINESS NAME _____

BIDDER ADDRESS _____

AUTHORIZED AGENT (Print) _____ TITLE _____

SIGNATURE _____ DATE _____

PHONE _____ FAX _____

EMAIL _____