

# **NOTICE AND INFORMATION FOR BIDDERS**

- Golf Cars

FREEPORT PARK DISTRICT  
1122 S. BURCHARD AVENUE; P.O. BOX 417  
FREEPORT, IL 61032

## **BID DUE: 11:00 am, FRIDAY, APRIL 15, 2022**

The Freeport Park District invites your proposal to supply:

Purchasing sixteen (16) 2023 golf cars as specified and trading in sixteen (16) 2013 Club Car Precedent golf cars.

Proposals will be evaluated based upon the following criteria:

- Proposed equipment must meet minimum specifications.
- Acceptance, if any, will be for the low responsive bid submitted by the responsible bidder.
- In all cases, the Freeport Park District reserves the right to accept or reject any or all bids as it determines to be most advantageous to the Freeport Park District.

Sealed proposals will be received until **11:00 am, Friday, April 15, 2022** at the Freeport Park District, 1122 S. Burchard Ave., PO Box 417, Freeport, IL, 61032, at which time they will be publicly opened and read.

Each bid must be submitted on the proposed form provided, and placed in a sealed envelope marked "GOLF CAR BIDS". Attach to your bid a printout showing the equipment specification for the equipment you are bidding to supply.

- Bid price is delivered price to Park Hills Golf Course 3240 W. Stephenson St. Freeport, Illinois.
- Bid price shall not include Federal excise tax or State sales tax. An exemption certificate will be furnished by the Park District upon request of the successful Bidder.

The Board of Park Commissioners reserves the right to waive technicalities and to reject any or all bids.

Contact Jeff Hartman, Golf Pro / Manager, at [jhartman@freeportparkdistrict.org](mailto:jhartman@freeportparkdistrict.org) or 815-235-3611 for additional information concerning this bid.

# **SPECIFICATION**

Golf Cars

Freeport Park District  
1122 S. Burchard Avenue; PO Box 417  
Freeport, IL 61032  
815-235-6114 (Phone)  
815-233-9210 (Fax)

**Bid Due: 11:00 am, Friday, April 15, 2022**

## **GENERAL**

The Golf Cars, as specified, shall be furnished new of current year. Bidder must supply manufacture, model, and equipment specification for the proposed equipment. Equipment modifications to meet the requirements of this specification shall be limited to the manufacturer's published standard and optional equipment. Exceptions to minimum specifications shall be noted. Failure to note exceptions to minimum bid specifications shall be cause for rejection of bid.

## **Engine**

OHC, 429 cc, single cylinder, air-cooled, Splash-lubricated, 19.91 ft.-lb. (27.0 N-m) rated torque @ 2400rpm

## **Turning circle**

17' 4" (5.28 m)

## **Horsepower**

14.0 hp (10.3 kW) rated @ 3600 rpm

## **Governor Guard**

Yes

## **Batteries**

12 – volt

## **Steering**

Self-compensating double reduction helical rack and pinion

## **Front Suspension**

Independent leaf spring w / dual hydraulic shocks

## **Brakes**

Self-adjusting, rear wheel mechanical drum

## **Park Brake**

Foot operated, multi-lock

**Body and Finish**

Molded-in color - Green

**Tires**

18 x 8.50-8

**Length – Width – Height**

91.5 x 47.25 x 68.5 in. (232 x 120 x 174 cm)

**Wheelbase**

65.5 in. (166.4 cm)

**Ground Clearance**

4.5 in. (11.4 cm)

**Fuel Tank Capacity**

6.0 gal. (22.7 L)

**Tread – Front and Rear**

34.5 / 38.5 in. (87.6 / 97.8 cm)

**Curb Weight**

642 lb. (291 kg)

**Floor Height**

12 in (30.5 cm)

**Frame Type**

Ladder – style aluminum box beam

**Kickplate**

Yes

**Speed Range**

12 – 15 mph (19.3 – 24.1 kph)

**Limited Warranty**

5-year : Gas engine and transaxle

4-year : Canopy, electronics, pedal group, standard seats, suspension

3-year : Body Panels, electric powertrain, premium seats

2-year : All remaining components

Limited Lifetime : Frame

# **BIDDERS PROPOSAL**

- Golf Cars

FREEPORT PARK DISTRICT  
1122 S. BURCHARD  
P.O. BOX 417  
FREEPORT, IL 61032  
815-235-6114

**BIDS ARE DUE 11:00AM, FRIDAY, APRIL 15, 2022**

We hereby propose to sell to the Freeport Park District the specified golf cars for the amount(s) set forth as follows:

Sixteen (16) new 2023 golf cars	\$ _____
Minus Trading in sixteen (16) 2013 Club Cars	-\$ _____
Net Bid Price	\$ _____

Golf Cars shall be delivered on or before **April 30, 2023 and no earlier than April 1, 2023.**

**The bid price shall also be the delivered price.**

*Attach a printout showing the manufacturer, model, and equipment specification for the equipment you are bidding to supply.*

## **SUBMITTED BY:**

BUSINESS NAME \_\_\_\_\_

BIDDER ADDRESS \_\_\_\_\_

AUTHORIZED AGENT (Print) \_\_\_\_\_ TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_