

**Notice & Information to Bidders  
Oakdale Auditorium Demolition**

Freeport Park District  
1122 S. Burchard Avenue; PO Box 417  
Freeport, IL 61032

Bid Due Date: 10:00 AM; Wednesday, January 29, 2020.

**NOTICE:**

The Freeport Park District requests your proposal for demolition of the Oakdale Auditorium.

**PARK DISTRICT CONTACT:**

Bruce Cubberley, Superintendent of Parks and Natural Resources  
815-801-8703  
[bcubberley@freeportparkdistrict.org](mailto:bcubberley@freeportparkdistrict.org)

**GENERAL SCOPE OF WORK:**

Base Bid

1. Demolish and remove the entire building structure and contents including concrete floor, support piers, footings and adjacent sidewalks.
2. Transport all materials to a proper disposal site.
3. Backfill excavated areas with clean fill.
4. Level and shape the disturbed area paying particular attention that the final grade directs the flow of surface run-off toward the south and west.
5. Top disturbed areas with a minimum of 6" of black soil suitable for sustaining turf grass.
6. Extraordinary care to be taken to not damage mature trees on the property.

Alternate A

1. Preserve the 8 lattice work steel columns for use by owner.
2. Columns shall be disassembled from building structure without damage.
3. Owner responsible for transportation to storage site.

**PROJECT CONSIDERATIONS**

Asbestos and other hazardous materials will have been removed by another contractor prior to demolition and are not included in this proposal.

Requirements for this project include insurance, prevailing wage (includes certified payroll) and other labor compliance requirements and disposal site verification.

The contractor is responsible for holding the appropriate licenses to perform this work.

**PROJECT LOCATION:**

Oakdale Nature Preserve Park  
4433 S. Cranes Grove Road  
Freeport, IL 61032



**BID DUE TIME & PLACE**

Bids are due on or before **10:00 am, Wednesday, January 29, 2020** at the Freeport Park District Office located at 1122 S. Burchard Avenue; PO Box 417, Freeport, IL 61032, at which time they will be publicly opened and read. Specifications are available at the above location or on our website [www.freeportparkdistrict.org](http://www.freeportparkdistrict.org). Direct inquires to 815-235-6114 or email [bcubberley@freeportparkdistrict.org](mailto:bcubberley@freeportparkdistrict.org).

**BID FORM**

Bids must be on the form provided and enclosed in a sealed envelope marked "Oakdale Auditorium Demolition".

**PRICING**

Prices are lump sum prices to include all specified labor, material and supplies. The Park District is exempt from sales taxes. Tax I.D. number will be provided to contractor upon request.

**CONSIDERATION OF BIDS**

The Board of Park Commissioners will consider the bids during its meeting on Tuesday, February 4, 2020. The responsible contractor submitting the lowest responsive bid will be awarded the project.

**AWARD OF CONTRACT:**

Owner will notify the successful bidder on Wednesday, February 5<sup>th</sup> and enter into a contract to perform the specified work.

**WITHDRAWAL OF BIDS:**

Bids may be withdrawn any time prior to scheduled closing time for receipt of bids. No bid may be withdrawn for at least ninety (90) calendar days thereafter.

**COMPLETION OF WORK:**

The work included in this specification is to be started no earlier than Monday, February 10, 2020 and be completed on or before March 12, 2020.

**LIEN WAIVERS:**

Contractor shall submit along with payment requests and applicable contractor's affidavits and waivers of liens.

#### PAYMENT:

Payment will be made within 30 days of completion, and acceptance of the work and receipt of pay request. Applicable lien waivers, certified payroll reports and compliance forms are to be filed with pay requests.

#### REJECTION OF BIDS

The Board of Park Commissioners reserves the right to waive technicalities, to approve the bid it deems to be the most advantageous to the Park District and to reject any and all bids.

#### LIABILITY INSURANCE

The successful bidder must provide the Park District with a certificate of the Bidder's general liability insurance in the amount of \$2,000,000, naming the Park District as additionally insured on the policy.

#### DAMAGE:

Contractor is responsible for repairing any damage to structures, grounds or equipment resulting from the operation.

#### OTHER APPLICABLE CONDITIONS:

Bidders must comply with all applicable federal, state and local laws, rules and regulations including but not limited to:

- PREVAILING WAGE: The successful bidder must comply with Illinois Statutes requiring that not less than prevailing rate of wages as applicable to the project shall be paid to all laborers, workers and mechanics performing work under the contract.
- DRUG FREE WORKPLACE ACT
- ILLINOIS HUMAN RIGHTS ACT

#### QUALIFICATIONS:

- Contractor performing this work shall have a minimum of five (5) years of experience doing the specified work.
- Workmen employed by the contractor on this contract are to be craftsmen experienced in the specified work.
- Contractor shall submit a reference list including project location, contact name and phone number, for a minimum of three demolition projects.

**BIDDERS PROPOSAL**

Oakdale Auditorium Demolition  
Freeport Park District  
1122 S. Burchard; P.O. Box 417  
Freeport, IL 61032

Bid Due Date: **10:00 AM; Wednesday, January 29, 2020**

The undersigned Bidder declares that it has carefully examined the contract documents including the specifications and all pertinent instructions and statements of requirements and that it is thoroughly familiar therewith, and has made such investigations that are deemed necessary to determine the nature of the materials to be encountered therein and agrees that, should this proposal be accepted, will perform the work specified for the amount(s) set forth as follows:

	Item	Quoted Price
Base Bid	Lump Sum for Demolition	\$
Alternate A	Preserving 8 lattice work columns	\$

Expected number of calendar days after receipt of award to begin work:

Expected number of calendar days to complete the project:

BIDDER NAME \_\_\_\_\_

BIDDER ADDRESS \_\_\_\_\_

AUTHORIZED AGENT (Print) \_\_\_\_\_ TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

EMAIL \_\_\_\_\_